



पूर्व तट रेलवे/EAST COAST RAILWAY  
रेलवे भर्ती प्रकोष्ठ, कार्मिक विभाग, रेल सदन, साउथ ब्लॉक, भुवनेश्वर  
Railway Recruitment Cell, Personnel Department, Rail Sadan,  
South Block, Bhubaneswar-751017

**Notice for the candidates appeared in written examination against  
Scouts & Guides Quota for the year 2025-26 in Level-1 & Level-2  
post held on 22.02.2026.**

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As per the earlier notice dated 22.02.2026, the provisional answer key of the written examination held on **22.02.2026** against Scouts & Guides Quota for the year **2025-26** was published against **Level-1 & Level-2** (40 objective type questions each) for information of the candidates who appeared in the written examination held on **22.02.2026** to raise objection to the provisional answer key and given time to intimate with proper reason and Justification by 18.00hrs on 25.02.2026 through email ID [rrcecor@gmail.com](mailto:rrcecor@gmail.com).

Objections raised by the candidates has been considered and complied. Now, the final answer key is published herewith at **Annexure**.

Date: 02.03.2026

  
(Rajeswar Tigga) 2.3.26

**Dy. Chief Personnel Officer (Rectt.)  
East Coast Railway, Bhubaneswar**

**Final Answer Key for Selection against Scouts & Guides Quota for erstwhile  
Group 'D' Level 1 (GP: 1800/-) Recruitment Year 2025-26.**



|       |   |       |   |
|-------|---|-------|---|
| Q. 1  | B | Q. 21 | B |
| Q. 2  | D | Q. 22 | A |
| Q. 3  | B | Q. 23 | C |
| Q. 4  | A | Q. 24 | C |
| Q. 5  | B | Q. 25 | B |
| Q. 6  | C | Q. 26 | C |
| Q. 7  | C | Q. 27 | B |
| Q. 8  | C | Q. 28 | C |
| Q. 9  | B | Q. 29 | A |
| Q. 10 | A | Q. 30 | B |
| Q. 11 | B | Q. 31 | D |
| Q. 12 | D | Q. 32 | B |
| Q. 13 | D | Q. 33 | C |
| Q. 14 | B | Q. 34 | C |
| Q. 15 | B | Q. 35 | A |
| Q. 16 | C | Q. 36 | A |
| Q. 17 | C | Q. 37 | D |
| Q. 18 | A | Q. 38 | C |
| Q. 19 | C | Q. 39 | C |
| Q. 20 | C | Q. 40 | D |

**Answers To the Objective Type Questions for  
Selection Against Scouts and Guides Quota For The Recruitment Year 2025-2026(Group C,  
Grade Pay 1900)/ECOR**

- 1.(C) IMPESSA
- 2.(C)Dharma
- 3.(D) 5<sup>th</sup> point of S/G Law
- 4.(B) Pravesh
- 5.(A) Napoleon Method
- 6.(C) World Brotherhood
- 7.(B) Pachmarhi, Madhya Pradesh
- 8.(C) APRO Part-III
- 9.(A) Triangle
- 10.(A) 3<sup>rd</sup> point of S/G Law
- 11.(B) Reef Knot
- 12.(C) Two
- 13.(D) Boy Scout Handbook
- 14.(C)1918
- 15.(B) The Indian character of the Movement
- 16.(A) World Association of Girl Guides and Girl Scouts
- 17.(D) Crew
- 18.(D) On One's own Honour
- 19.(C)16
- 20.(B) Sheer Lashing Mark-II
- 21.(A) To prevent unlaying of the strands
- 22.(C) Patrol
- 23.(B) Middle of the left sleeves
- 24.(C) Patrol Corner
25. (A) Timber Hitch
- 26.(D) First Aid



Level-2

- 27.(A) Square Lashing
- 28.(B) Topographic Map
- 29.(D) Clove Hitch
- 30.(B) Sheep Shank
- 31.(C) Tamtola
- 32.(C) Fisherman Knot
- 33.(C) Sixth Exercise
- 34.(B) Red Blood Cells
- 35.(C) Grounding the Aircraft
- 36.(B) Protecting civilians during emergencies
- 37.(D) Wells
- 38.(D) Refusing to Help
- 39.(A)21
- 40.(A) Droupadi Murmu

